PIT RIVER TRIBE

ENROLLMENT INSTRUCTIONS

ELIGIBILITY FOR ENROLLMENT:

You are eligible to enroll if you are **not** enrolled in any other Federally Recognized Indian Tribe, and either possess ¹/₄ Pit River Indian Blood **OR** are a child born to a person enrolled as a member of the *Pit River Tribe* regardless of your blood quantum (to qualify for enrollment as the child of a tribal member your members parents must be officially enrolled in the *Pit River Tribe* when you are born).

To establish your eligibility for enrollment as ¹/₄ *Pit River Indian*, you must provide a Bureau of Indian Affairs (BIA) issued certification of Indian Blood or other variable proof (official records of ancestry and blood quantum **OR** you may apply as a base roll member. Base roll members are people who appear on the official list of person accepted into Tribal Membership under the 64' Constitution people who were listed by the BIA as eligible to vote are listed on the 1928 census as *Pit River*. Under the Constitution, base roll members as deemed to meet membership eligibility requirements.

FORMS: You must complete an official *Pit River* Enrollment Application in order to apply for enrollment. There are two different sets of forms. There are the regular enrollment forms for persons applying as $\frac{1}{4}$ *Pit River* or the child of a person official enrolled in the *Pit River Tribe*. This consists of the enrollment application (FORM No. ENR -1) and a family tree chart (FORM No. ENR -2). If you enroll as a base enrollee, your blood quantum will not be entered in Tribal Records, unless you submit a BIA issued Indian Blood Certification or also complete the regular enrollment application where more detailed ancestral information is provided.

ADDITIONAL DOCUMENTATION REQUIRED: If you are applying as ¹/₄ *Pit River* or wish tribal records to reflect your actual degree of Indian Blood, you must provide BIA issued certificate or degree of Indian Blood or similar documentation showing ancestry and blood quantum.

If you are applying as the child of a person officially enrolled as a member of the *Pit River*, you must provide a certified copy of your birth certificate and a copy of your parents marriage certificate. If your parents are not married and it is your father who is the officially enrolled member of the *Pit River Tribe*, you must provide proof of paternity (an affidavit acknowledging paternity signed before a judge or court order).

OTHER ADDITIONAL DOCUMENTATION MAY BE REQUIRED AS INDICATED ON ENROLLMENT APPLICATION FORMS.

36970 Park Ave Burney CA 96013

PLEASE PRINT LEGIBLE:

(530) 335-5421

APPLICANT NAME:

			()
FIRST:	MIDDLE:	LAST:	MAIDEN NAME:
DATE OF BIRTH:		PLACE OF BIRTH	
S.S.N			
PHYSICAL ADDRES	s:		
MAILING ADDRES <u>s</u>	:	·	
PHONE NUMBER:		1 400 ()	
()	CELL:()	MSG:()	
EMAIL ADDRESS:			
			of perjury under the Laws of the TO WRITE, PLEASE HAVE A WITNESS
SIGNATURE		DATE:	
SPOUSE NAME: If filling this form out f	for you or your children.	DATE:	
WITTNESS		DATE:	

OUR DEGREE OF <i>PIT RIVER INDIAN BLOO</i>	(FULL)	3/4	1/2	1/4	1/8
EGISTERED ON CALIFORNIA INDIAN ROLL:	YESN	00	ROLL	.#	
CLUDED IS A LIST OF BAND AFFILIATIONS PLEAS	SE INDICATE YO	UR BAND	AFFILIC	ATION:	
PLEASE CIRCLE THE BAND THAT YOU	J ARE APLLY	NG FOR	R ENROI	LLMEN	r WITH:
1. MADESI (MA-DA-SI) MONTGOMERY CREEK, BIG BEND	6. ILLMAWI (I-MAU-WI) FROM BALD MTN. TO CAYTON VALLEY				
2. ITSATAWI (IT-SA-TA-WA) GOOSE VALLEY, BURNEY, BURNEY FALLS	7. ACHOMAWI (AH-JUM-MAWI) FALL RIVER VALLEY, PITTVILLE				
3. ATSUGEWI (A-SU-GAY-E) CASSEL, HAT CREEK, RISING RIVER	8. HAMMAWI (HA-MA-WI) MADELINE NORTH TO WARNER				
4. APORIGE (AH-PO-DU-KA) BLACK BUTTE, EAGLE LAKE, MADELINE	9. KOSEALEKTE (KO-SALEK-TAWI) ALTURAS AREA, WARNER PK. TO CEDAR PK				
1. ATWAMSINI (AH-TWAM-SI-NI) BIG VALLEY PEOPLE, BIEBER	SINI (AH-TWAM-SI-NI) EY PEOPLE, BIEBER 10. ASTARAWI (AS-TA-WI) CANBY, ALBIN, HOT SPRINGS PEOPLE				PLE
11. HEWISEDAV CEDAR PK, NOR	VI (HAY-WE-S TH TO FANDANC				
•	***				
DUAL ENROLL	MENT INFOR	MATION	I		
RE YOU <u>ENROLLED</u> WITH ANY OTHER TI	RIBE? Y	ES	NO		
JIST OF TRIBE:					
PLEASE SIGN TO VERIFY THE	ABOVE INFO	ORMAT	ION IS	CORRI	ECT:
IGNATURE DATE					
TRIBES CONTACT INFORMATION: PHON	IE NUMBER: ()			
MAILING ADDRESS:		9			
(CITY)	(STATE)			(ZIP	CODE)

NOTICE: VOTER REGISTRATION REQUIREMENTS FOR ELECTION OF PIT RIVER TRIBE

In accordance with the Constitution of the *Pit River Tribe* and the *Pit River Tribal Enrollment Ordinance* No. 88-1 and Election Ordinance No. 88-2 set forth before is a summary of voter qualifications. (The Constitution and ordinances of the *Pit River Tribe* may be reviewed at the *Pit River Tribal Office*.)

VOTER QUALIFICATIONS:

- 1. Duly enrolled member of the *Pit River Tribe* who is not enrolled with any other tribe, band or group of federally recognized Indians and has not relinquished membership in the *Pit River Tribe* not been disenrolled for any reason.
- 2. Eighteen (18) years of age or older by the date of the next tribal election.
- 3. Duly registered as a voter of the Pit River Tribe.

ENROLLMENT PROCEDURE:

An eligible applicant may enroll as a member of the *Pit River Tribe* by completing and submitting to the tribal enrollment committee enrollment applications forms. Forms are available upon request at the tribal office.

Persons eligible to enroll include persons accepted into tribal membership under the constitution of the 1964; persons listed by the BIA as eligible to vote on the 1983 Constitution: Persons listed on the 1928 Census as the *Pit River Indian* and of at least ¼ *Pit River Blood*: any child born to an enrolled member of the *Pit River Tribe*, regardless of the blood quantum. Enrollment in any other federally recognized tribe disqualifies an otherwise eligible person from eligibility for membership.

REGISTRATION PROCEDURE:

An enrolled member of the *Pit River Tribe* who is or will be 18 years of age or older by the next tribal election is eligible to vote in that election and all subsequent elections by completing **AFFIDAVIT OF REGISTRATION.** All information requested on the registration form must be supplied for registration to be valid.

Once you have registered to vote you are eligible to vote in all tribal elections and do not have to register unless your membership has been suspended for any reason (relinquishment or disenrollment), or you wish to change the autonomous band which you are registered as a member.

AFFIDAVIT FOR REGISTRATION

(Registration form for voting in elections of the Pit River Tribe

Pit River Tribal Election Ord. Art. I, &202)

	HEREBY CERTIFY AS FOLLOWS:			
1	I am a duly enrolled member of	the Pit River Tribe.		
	I am not enrolled with any other tribe, band, or group of federally recognized Indians ar			
	have not relinquished membersh			
	reason.	1		
3.	My date of birth is		, and I am or will be eighteen	
	My date of birth is years of age by the date of the n	ext Pit River Tribal Ele	ction.	
4.	I am eligible for membership in	the	band, autonomous band	
	4. I am eligible for membership in theband, autonome River Tribe and request that I be registered as a member of the said band.			
	I am eligible for registration in a	another band and wish to	o change my affiliation, I mu	
	register in order to do so. (Elec-	tion Ord. Art I &102, A	rt.II &201)	
5.	I provide the following mailing	address as the address v	where any of my election noti	
	other communication should be		rent address is provided by m	
	tribal registrar in writing. (PLE	ASE PRINT)		
	Name:			
	Mailing Address:			
	City:	State:	ZIP:	
	-			
DECLA DRRE	ARE UNDER PENALTY OF PICT, EXCUTED THIS	ERJURY THAT THE DAY OF MONTH	FOREGOING IS TRUE A	
ORRE	CT, EXCUTED THISDAY	DAY OF MONTH	, 20, YEAR	
ORRE	CT, EXCUTED THISDAY	DAY OF MONTH	, 20, YEAR	
ORRE	ARE UNDER PENALTY OF PICT, EXCUTED THISDAY	DAY OF MONTH	, 20, YEAR	
ORREO CITY	CT, EXCUTED THIS	DAY OF MONTH STATE	, 20, YEAR	
ORREO T CITY	CT, EXCUTED THISDAY	DAY OF MONTH STATE	, 20, YEAR	
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ORREGISTRE	CT, EXCUTED THIS DAY	DAY OF MONTH STATE	, 20, YEAR	
ORRE	CT, EXCUTED THIS DAY	DAY OF MONTH STATE	, 20 , YEAR	
CITY JRE:_	CT, EXCUTED THIS DAY	DAY OF MONTH STATE	, 20, YEAR	

FATHER DATE OF BIRTH DEGREE OF INDIAN BLOOD;	APPLICANT NAME DATE OF BIRTH TRIBE;	MOTHER (MAIDEN NAME) DATE OF BIRTH TRIBE: BAND: DEGREE OF INDIAN BLOOD;
DEGREE OF INDIAN BLOOD: PATERNAL GRANDFATHER DATE OF BIRTH TRIBE: BAND: DEGREE OF INDIAN BLOOD:	BAND: BLOOD: BAND: BAND: BAND: BAND: BAND: BAND: BAND: BATERNAL GRANDMOTHER (MAIDEN NAME) DATE OF BIRTH TRIBE:	MATERNAL GRANDMOTHER (MAIDEN NAME) DATE OF BIRTH TRIBE: BAND; DEGREE OF INDIAN BLOOD; MATERNAL GRANDFATHER DATE OF BIRTH TRIBE:
PATERNAL GREAT GRANDMOTHER (MAIDEN NAME) TRIBE: BAND: PATERNAL GREAT GRANDFATHER TRIBE: BAND:	MATERNAL GREAT GRANDFATHER TRIBE: BAND: PATERNAL GREAT GRANDMOTHER (MAIDEN NAME) TRIBE: PATERNAL GREAT GRANDFATHER PATERNAL GREAT GRANDFATHER	MATERNAL GREAT GRANDMOTHER (MAIDEN NAME) TRIBE: BAND: MATERNAL GREAT GRANDFATHER TRIBE: MATERNAL GREAT GRANDMOTHER (MAIDEN NAME) TRIBE: BAND: BAND:
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3,368,000 acres of Ancestral Lands "The 100 Mile Square"

