#### <u>IDA RIGGINS</u> VICE-CHAIRPERSON



**ATWAMSINI** 



PIT RIVER TRIBE ENROLLMENT DEPT. 36970 PARK AVE BURNEY CA 96013

PHONE: (530) 335-5421 EXT. 2020

#### **ELEVEN AUTONOMOUS BANDS**

#### 18 AND OLDER ENROLLMENT UPDATE APPLICATION

Upon the age of 18, enrolled Pit River Tribal members become eligible to become a qualified voter of the Pit River Tribe. To vote or run for office for the Pit River Tribe the following must be on file with the Tribal Secretary:

- 1. Updated enrollment application must include:
  - \*Applicant desires to become a member of the Pit River Tribe.
  - \*Applicant is not and has not been a member of any other Indian Tribe.
  - \*Family tree must be on file that qualifies the applicant for enrollment.
- 2. Completed Voter Registration form. Must be complete 15 days prior to the election you would like to vote in.
- 3. If the member is eligible for enrollment in more than one Band of the Pit River Tribe. The member must select which Band they choose to be enrolled in. If they chose to change Bands, a new enrollment application must be completed and the application will go forward to the desired Band for acceptance into that Band. An applicant may not be enrolled in more than on Band at any time.
- 4. Band Membership is required to be eligible to serve as a Band Council, and to vote in Band elections.

#### A COMPLETE ENROLLMENT APPLICATION INCLUDES:

- 1. Complete Enrollment application with all required signature(s):
- 2. Complete Family Tree.

NOTE: It is your responsibility as a tribal member to know and fill out your family tree.

Your application will not be accepted if our family tree for is incomplete.

- 3. Your Original Birth Certificate (No copies or hospitals birth certificates will be accepted)
- 4. Copy of your Social Security Card, to receive revenue share.
- 5. Copy of your Driver's License or State Identification. May need to identify self.
- 6. Complete Voter Registration form for Annual Tribal Election held in August.
- 7. Updated address
- 8. Copy of your marriage certificate, if married. For last name change.
- 9. Submit a picture for your profile.

\*If you fail to complete and return this information it may delay your revenue checks and/or services from the Tribe.

For any questions you may contact: Jolie George, Pit River Tribal Secretary

Phone: (530) 335-5421 EXT 2020 Email: <a href="mailto:secretary@pitrivertribe.org">secretary@pitrivertribe.org</a>

**MADESI** 

36970 Park Ave Burney CA 96013

## PLEASE PRINT LEGIBLE:

(530) 335-5421

#### APPLICANT NAME:

FIRST:	MIDDLE:	LAST:	()  MAIDEN NAME:
		PLACE OF BIRTH	
S.S.N			
PHYSICAL ADDRESS:			
MAILING ADDRES <u>S:</u>			
PHONE NUMBER:	CELL:( )	MSG:()_	
EMAIL ADDRESS:			
I desire to be enrolle Pit River Tribe that t VERIFY YOUR MARK	d with the PIT RIVER TRI the facts contained are true	BE and declare under penalty e and correct. IF YOU ARE UNABI	of perjury under the Laws of the LE TO WRITE, PLEASE HAVE A WITNESS
		DATE:	
SIGNATURE			
spouse name:	or you or your children.	DATE:	
If filling this form out f	ог уои ог уоиг спишен		
WITTNESS		DATE:	

FATHER  DATE OF BRITH  DEGREE OF INDIAN  RAND  DEGREE OF INDIAN  FATERNAL GRANDFATHER  DEGREE OF INDIAN  RAND  DEGREE OF INDIAN  RAND  DEGREE OF INDIAN  RATERNAL GREAT GRANDMOTHER  PATERNAL GREAT GR	APPLICANT NAME  DATE OF BIRTH  TRIBEI  BAND,  DEGREE OF INDIAN  BLCCOD;  BAND,	MOTHER (MAIDEN NAME)  DATE OF BIRTH  TRIBE:  BAND,  BECOD:  BUCOD:
DEGREE OF INDIAN  PATERNAL GRANDFATHER DATE OF BIRTH  TRIBE:  BAND  DEGREE OF INDIAN  BLOOD:	BAND.  PATERNAL GRANDWOTHER (MAIDEN NAME)  DATE OF BIRTH  TRIBE:	AOTHER (MAIDEN NAME)
PATERNAL GREAT GRANDMOTHER (MAIDEN NAME)  TRIBE:  PATERNAL GREAT GRANDFATHER TRIBE:  BANDL  BANDL  BANDL  BANDL	EN NAME) EN NAME) EN NAME)	MATERNAL GREAT GRANDMOTHER  (MAIDEN NAME)  TRIBE:  BAND:  MATERNAL GREAT GRANDMOTHER  (MAIDEN NAME)  TRIBE:  BAND:  MATERNAL GREAT GRANDMOTHER  (MAIDEN NAME)  TRIBE:  MATERNAL GREAT GRANDMOTHER  MATERNAL GREAT GRANDMOTHER
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36970 Park	Ave
<b>Burney CA</b>	96013

Burney CA 96013	PLEASE PRIM	NT LEGIB	LE:				(530) 335-5421
YOUR DEGREE OF PIT I	IVER INDIAN BLO	OOD:		7/	<del></del>		
•			(FULL)	3/4	1/2	1/4	1/8
REGISTERED ON CALIFORN	IA INDIAN ROLL:	YES	NO_	· · · · · · · · · · · · · · · · · · ·	ROLL#		
INCLUDED IS A LIST OF BAN	D AFFILIATIONS PLE	EASE IND	ICATE YOUR	BAND	AFFILICA	TION:	
PLEASE CIRCLE TI	HE BAND THAT Y	<u>QU ARE</u>	APLLYING	FOR	ENROL	LMENT	<u>rwith:</u>
1. MADESI (MA-DA-S MONTGOMERY CREEK			6. ILLMAY		MAU-WI) N. TO CAY		LLEY
2. ITSATAWI (IT-SA- GOOSE VALLEY, BURY			7. ACHOM FALL RIV		A <b>H-JUM</b> LEY, PITT		(I)
3. ATSUGEWI (A-SU- CASSEL, HAT CREEK,			8. HAMMA MADELIN		IA-MA-V TH TO WA		
4. APORIGE (AH-PO- BLACK BUTTE, EAGLE			9. KOSEA				T <b>AWI)</b> CEDAR PK.
1. ATWAMSINI (AH- BIG VALLEY PEOPLE,		]	10. ASTARA CANBY, A		AS-TA-W HOT SPRIN		PLE
	11. HEWISEDA CEDAR PK, NO						
		***	k-				
	DUAL ENROL	LMENT	INFORMA	TION			
ARE YOU ENROLLED W	ITH ANY OTHER	TRIBE?	YES		NO		
LIST OF TRIBE:							
PLEASE SIGN	TO VERIFY TH	E ABO	VE INFOR	MATI	ON IS (	CORRI	ECT:
SIGNATURE				DA	ΓE		
TRIBES CONTACT IN	FORMATION: PHO	ONE NU	MBER: (	)			
MAILING ADDRESS:							
(CITY)		(ST	'ATE)			(ZIP	CODE)

# NOTICE: VOTER REGISTRATION REQUIREMENTS FOR ELECTION OF PIT RIVER TRIBE

In accordance with the Constitution of the *Pit River Tribe* and the *Pit River Tribal Enrollment Ordinance* No. 88-1 and Election Ordinance No. 88-2 set forth before is a summary of voter qualifications. (The Constitution and ordinances of the *Pit River Tribe* may be reviewed at the *Pit River Tribal Office*.)

## **VOTER QUALIFICATIONS:**

- 1. Duly enrolled member of the *Pit River Tribe* who is not enrolled with any other tribe, band or group of federally recognized Indians and has not relinquished membership in the *Pit River Tribe* not been disenseled for any reason.
- 2. Eighteen (18) years of age or older by the date of the next tribal election.
- 3. Duly registered as a voter of the Pit River Tribe.

### ENROLLMENT PROCEDURE:

An eligible applicant may enroll as a member of the *Pit River Tribe* by completing and submitting to the tribal enrollment committee enrollment applications forms. Forms are available upon request at the tribal office.

Persons eligible to enroll include persons accepted into tribal membership under the constitution of the 1964; persons listed by the BIA as eligible to vote on the 1983 Constitution: Persons listed on the 1928 Census as the Pit River Indian and of at least ¼ Pit River Blood: any child born to an enrolled member of the Pit River Tribe, regardless of the blood quantum. Enrollment in any other federally recognized tribe disqualifies an otherwise eligible person from eligibility for membership.

# REGISTRATION PROCEDURE:

An enrolled member of the *Pit River Tribe* who is or will be 18 years of age or older by the next tribal election is eligible to vote in that election and all subsequent elections by completing **AFFIDAVIT OF REGISTRATION**. All information requested on the registration form must be supplied for registration to be valid.

Once you have registered to vote you are eligible to vote in all tribal elections and do not have to register unless your membership has been suspended for any reason (relinquishment or disenrollment), or you wish to change the autonomous band which you are registered as a member.

36970 Park Ave Burney CA 96013 (530) 335-5421

## PLEASE PRINT ALL INFORMATION:

# AFFIDAVIT FOR REGISTRATION

(Registration form for voting in elections of the *Pit River Tribe*Pit River Tribal Election Ord. Art. I, &202)

I,_	HEREBY CERTIFY AS FOLLOWS:	
<ul><li>2.</li><li>3.</li><li>4.</li></ul>	I am a duly enrolled member of the Pit River Tribe.  I am not enrolled with any other tribe, band, or group of federally recognized Indians and have not relinquished membership in the Pit River Tribe nor have been dis-enrolled for a reason.  My date of birth is	e Pit hat if
	Name:	
	Mailing Address:	
	City:State:ZIP:	
AT	ARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND ECT, EXCUTED THIS DAY OF, 20, YEAR  DAY MONTH YEAR  STATE	
SIGNATURE:		
VOTER registrat		

# 3,368,000 acres of Ancestral Lands "The 100 Mile Square"

